Docket No. ASP-41



## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants: Jacobs, Paul T. et al

Serial No.: 09/975,714

Art Unit: 1744

Filed

: October 11, 2001

Examiner: E.L. McKane

For

APPARATUS AND PROCESS FOR CONCENTRATING A LIQUID

STERILANT AND STERILIZING ARTICLES THEREWITH

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner For Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on

AU 15, 2003
(Date of Deposit)

Andrew C. Farmer
(Name of applicant, assignee, or Registered Representative)

(Signature)

(Date of Signature)

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

## SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

Dear Sir:

This copy is supplemental to the Information Disclosure Statement mailed on July 25, 2003.

Pursuant to 37 C.F.R. §1.56 and in accordance with 37 C.F.R. §\$1.97-1.98, information relating to the above-identified application is hereby disclosed. Inclusion of information in this statement is not to be construed as an admission that this information is material as that term is defined in 37 C.F.R. §1.56(b).

Applicant(s) reserve(s) the right to establish the patentability of the claimed invention over any of the information provided herewith, and/or to prove that this

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information may not be prior art, and/or to prove that this information may not be enabling for the teachings purportedly offered.

This statement should not be construed as a representation that a search has been made, or that information more material to the examination of the present patent application does not exist.

| In accordance with \$1.97(b), since this Information            |  |  |  |
|---|--|--|--|
| Disclosure Statement is being filed either within three months  |  |  |  |
| of the filing date of the above-identified national application |  |  |  |
| (other than a continued prosecution application under           |  |  |  |
| \$1.53(d)), within three months of the date of entry into the   |  |  |  |
| national stage of the above identified application as set forth |  |  |  |
| in \$1.491, or before the mailing date of a first Office Action |  |  |  |
| on the merits of the above-identified application, or before    |  |  |  |
| the mailing date of a first Office Action after the filing of a |  |  |  |
| request for continued examination under §1.114, no additional   |  |  |  |
| fee is required.  |  |  |  |
|   |  |  |  |
| In accordance with \$1.129(a), this Information                 |  |  |  |
| Disclosure Statement is being filed in connection with [] the   |  |  |  |
| first or _second After Final Submission, therefore:             |  |  |  |
| Statement in Accordance with §1.97(e)                           |  |  |  |
| (attached); or  |  |  |  |
| Please charge Deposit Account No. 10-                           |  |  |  |
| 0750/ / the fee of \$180.00 as set forth                        |  |  |  |
| in \$1.17(p).   |  |  |  |

In accordance with \$1.97(c), this Information
Disclosure Statement is being filed after the period set forth
in \$1.97(b) above but before the mailing date of either a Final
Action under \$1.113 or a Notice of Allowance under \$1.311, or
an action that otherwise closes prosecution and that it is
accompanied by one of:

|   |   | Statement in Accordance with §1.97(e)   |
|---|---|---|
|   | •   | (attached); or  |
|   | $\boxtimes$                                   | Please charge Deposit Account No. 10-0750/ASP-  |
|   |   | 41/ACF the fee of $$180.00$ as set forth in   |
|   |   | §1.17(p).   |
| either a<br>under \$1<br>Applicant<br>Informati<br>Accordance | e Stat<br>Final<br>.311 l<br>(s) he<br>on Dis | coordance with \$1.97(d), this Information tement is being filed after the mailing date of Action under \$1.113 or a Notice of Allowance but before the payment of the Issue Fee. Exercise Petition(s) for consideration of this sclosure Statement. Included are: Statement in \$1.97(e) as set forth below and the fee of forth in \$1.17(p). |
| ⊠<br>attached   |   | es of each of the references listed on the PTO-1449 are enclosed herewith.  |
| 1449 are  | _   | es of references listed on the attached Form PTO-<br>sed herewith EXCEPT THAT:  |
|   |   | In view of the voluminous nature of references [list as appropriate], and the likelihood that these references are available to the Examiner, copies are not enclosed herewith.   |
|   |   | If any of the foregoing publications are not available to the Examiner, Applicant will endeavor to supply copies at the Examiner's request.   |
| ⊠<br>English  |   | re are no listed references which are not in the age.   |
|   |   |   |

The relevance of those listed references which are not in the English language is as follows: Attached are copies of search report(s) from  $\boxtimes$ corresponding patent application(s), which are listed on the attached Submission Under MPEP 609 D. Copies of the references listed on the search report(s) are included except for those previously cited in an IDS mailed June 26, 2003. Attached are the following non-published pending patent applications which may be deemed relevant, which are listed on the attached Submission Under MPEP 609 D. Please charge any deficiency or credit any overpayment to Deposit Account No. 10-0750/ASP41/ACF. This form is submitted in triplicate. Respectfully submitted, Andrew C. Farmer Reg. No. 35,868 Attorney for Applicants Johnson & Johnson One Johnson & Johnson Plaza New Brunswick, NJ 08933-7003 (732) 524-2825 DATED: 8/15/03